

# MEMBERSHIP APPLICATION

To enroll in Gum Gardeners Study Club, fill out the membership application, and **mail** to the address below. Submit **BY** Sept 17th, 2021 in order to receive the weblink for the first class. Please include your dues payment with checks made payable to "Gum Gardener's Study Club". If a dental office is paying your club dues, include **YOUR NAME** on the check MEMO payable to Gum Gardeners.

**Mail application and dues to:** Meg Bishop 8500 SW 160th Ave., Beaverton, OR 97007

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**Name:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City:** \_\_\_\_\_

**State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_ **E-mail:** \_\_\_\_\_

**Hygiene License Number:** \_\_\_\_\_ **ADHA Member:**  Yes  No

<b>GGSC Leadership role(s) held:</b>	<b><u>Position</u></b>	<b><u>Year</u></b>
<i>Ex: Co-President / 2020-2021</i>	_____ / _____	_____ / _____
	_____ / _____	_____ / _____

**Hygiene School/Year Graduated:** \_\_\_\_\_ / \_\_\_\_\_

**Gum Gardener member since (year):** \_\_\_\_\_ **Are you willing to temp:**  Yes  No

**Days available to temp:**

**Locations:**

- |                                    |                                      |                                       |
|------------------------------------|--------------------------------------|---------------------------------------|
| <input type="checkbox"/> Monday    | <input type="checkbox"/> Beaverton   | <input type="checkbox"/> Happy Valley |
| <input type="checkbox"/> Tuesday   | <input type="checkbox"/> Hillsboro   | <input type="checkbox"/> Portland     |
| <input type="checkbox"/> Wednesday | <input type="checkbox"/> Tigard      | <input type="checkbox"/> _____        |
| <input type="checkbox"/> Thursday  | <input type="checkbox"/> Tualatin    | <input type="checkbox"/> _____        |
| <input type="checkbox"/> Friday    | <input type="checkbox"/> Lake Oswego | <input type="checkbox"/> _____        |

**Yes**, I am interested in a club officer position for 2022-2023  **No**, I am not interested

President  Co-President  Secretary/Treasurer

-----**SECRETARY/TREASURER USE**-----

**DUES AMOUNT:** \_\_\_\_\_ **CASH/CHECK #:** \_\_\_\_\_

**DATE RECEIVED:** \_\_\_\_\_ **REC'D BY:** \_\_\_\_\_